

Surveyor's certify I, Andy Hubbard, do hereby certify that I am of State of Utah, and that I hold Certificate No. 62429 Chapter 22, Professional Engineers and Professional do hereby certify that this plat of Ruby Lane in Oak been correctly drawn to the designated scale and is the following description of lands included in said s from records in the Summit County Recorder's Office ground in accordance with Section 17–23–17. Monu- this drawing. Signed this day of, 2024. 6242920 License No.	a Professional Land Surveyor in the 920 in accordance with Title 58 Land Surveyors Licensing Act. I also kley City, Summit County, Utah has s a true and correct representation of subdivision, based on data compiled ce, and of a survey made on the uments have been set as depicted on
BOUNDARY DESCR	IPTION
A Parcel of land being a part of the Southeast Que Range 6 East, Salt Lake Base and Meridian, U.S. Surv Beginning at the Point South 89°52'25" West 13 North 00°18'15" East 24.92 feet from the Southeast C thence South 89°52'25" West 3.30 feet; thence South C South 89°00'04" West 30.00 feet; thence North 00°07'10 89°52'25" West 622.73 feet; thence North 00°05'29" Eas Boundary of Five Bar Dash Subdivision (Entry # 43769 courses along the existing wood fence (1) South 89°0 87°44'48" East 499.04 feet to a D&W Rebar and Cap; feet to the point of beginning. Contains 878,072 sqft. or 20.158 acres.	Narter of Section 17 Township 1 South, Yey, 336.76 feet along the Section Line and Corner of said Section; and running 20°07'10" East 1279.01 feet; thence 20" West 1279.47 feet; thence South st 1279.61 feet along the East 90) to a Fence Post; thence Two (2) 21'06" West 148.45 feet; (2) North
<i>OWNERS DEDIC</i> We, the undersigned owners of the hereon desc and subdivide the same into lots and streets as sho shall be Ruby Lane, and hereby dedicate, grant, and Utah, all those parts or portions of said tract of la utility and drainage purposes over and across said same to be used for the installation, maintenance of lines and drainage, as may be authorized by Oakley We also dedicate and grant to the owners of Lot 2, parts or portions of Lot 1 designated as access ea ingress and egress.	cribed tract of land, hereby set apart own on this plat, and name said tract ad convey to Oakley City, Utah County, and designated as P.U.E. for public tract of land as shown hereon, the and operation of public utility service by City. , their successors and assigns those
Signed this day of	, 2024.
Nick Tarrant – Owner	Debra Tarrant — Owner
ACKNOWLEDG State of Utah County of Summit } ss	GMENT
2024 by Nick Tarrar	nt, Notary Public commissioned in Utah
ACKNOWLEDG State of Utah County of Summit } ^{ss}	GMENT
The foregoing instrument was acknowledged Debra Tarro	before me this day of cant,
Residing At: Commission Number: Commission Expires:	Notary Public commissioned in Utah Print Name
DOMINION ENERG Questar approves this plat solely for the process contains Public Utility Easements. Questar my for serve this development. This approval does not other existing rights, obligations or liabilities pro- does not constitute acceptance approval or ack in the plat. Including those set forth in the own does not constitute a guarantee of particular to further information pleas contact Questar's right 1-800-366-8532. Approved thisday of, 2024.	ourpose of confirming that the plat require other easement in order to t constitute abrogation or waver of any rovided by law or equity. This approval knowledgement of any terms contained wners dedication and the notes and terms of natural gas service. For
Dominion Energy Representative	
ROCKY MOUNTAIN POWER	SUMMIT COUNTY RECORDER
APPROVAL is Approved this <u>day of January, 2024</u> . d	FILED FOR RECORD AND RECORDED, AT IN BOOK OF OFFICIAL RECORDS, PAGE RECORDED FOR
	L Andy Hubbard, do hereby certify that I am State of Ulah, and that I hold Certificate No. 6242, Chapter 22, Protessional Engineers and Professional been correctly drawn to the designated scale and I the following description of lands included in solid fram records in the Summil County Recorder's Offit ground in accordance with Section 17–23–17. Mon this drawing. EXPENDED 17–23–17. Mon been correctly drawn to the designated scale and I profession of the South Recorder's Offit accordance with Section 17–23–17. Mon been correctly drawn to the designated scale and I State of Ulah being a part of the Southeast Ou Range 6 East, Sait Lake Base and Meridian, U.S. Sun Beginning at the Point South 89'52'25' West 1. North 001'81'5' East 24.29 feet from the Southeast Out South 89'00'04' West 30.00 feet; thence North 00'07'29' fa Boundary of Five Bar Dash Subdivision (Entry # 4376. South 89'00'04' West 30.00 feet; thence North 00'07'29' fa Boundary of Five Bar Dash Subdivision (Entry # 4376. Contains 878,072 sqft. or 20.158 acres. Contains 878,072 sqft. or 20.158 acres. Signed this day of Mick Tarrant - Owner Nick Tarrant - Owner Nick Tarrant - Owner Nick Tarrant - Owner State of Ulah County of Summit [⁵⁵ The foregoing instrument was acknowledged MackINOULEDIO State of Ulah Counties Authorized by Mick Tarran POMINICON EDECE State of Ulah Counties Authorized by Dabkar and Capitar Pominission Number: A Commission Number: A Commission Expires: